

out from their house well clothed, and the Mothers gave her her little furniture. Very soon after, she gave proofs of a faith strong and animated by love; while she was at the three Rivers she was courted and entreated by several young pagans, but her constancy repelled them, and showed that Jesus Christ has attractions stronger than nature. When she saw certain Jugglers breathe upon her sick brother, and sing to him, she only wept; as soon as these Charlatans had been driven away, the poor child began to laugh, indicating by her tears the horror that she had for their ancient superstitions, and showing by her joy the pleasure she took in seeing her brother inclined to have recourse to God. She bears the name of the Blessed Mother Magdeleine de saint Joseph, the Carmelite. That holy soul, honored of God by many miracles, has procured upon earth the marriage portion of this young Neophyte; I am quite sure [9] that she speaks powerfully for her in the heavens and for those who labor in this vineyard, which she so greatly loved.

Besides these permanent Seminarists, we send others, who are transient, and clothed in Savage fashion, who remain some time in this little house, that they may be instructed in the Mysteries of our belief. These young girls, having received some good impression in this House, go back afterwards to their parents. When these good Mothers shall dwell in more spacious quarters, they will have still another occupation,—the girls and women who are admitted to baptism will go to spend several days in their Monastery, before their baptism, in order to learn there with more quiet the doctrine of Jesus Christ; even the Neophytes can go there, to prepare themselves